

# The SWORD of the LORD

Edited by JOHN R. RICE.

Office of Publication: 413 Pleasant Street, Beloit, Wisconsin. Send all Editorial Matter or matter for publication to: 214 W. Wesley, Wheaton, Illinois.

An Independent Christian Weekly, Standing for the Verbal Inspiration of the Bible, the Deity of Christ, His Blood Atonement, Salvation by Faith, New Testament Soul Winning and the Premillennial Return of Christ. Opposes Modernism, Worldliness, and Formalism.

Volume XIII, No. 14

FRIDAY, APRIL 5, 1946

8 Months, \$1.00; 18 Months, \$2.00

## CHILD DELINQUENCY "And We Are Not Saved"

By Rev. C. A. Cooper

Director, World-wide Monthly Tract Club, Interim pastor, First Baptist Church, Spokane, Washington

"Youth Pays with Life," "Boy of 14 Commits Crime," "Girl Takes Own Life," "Curfew Laws Invoked," "Boy Kills Baby Sister," "Juvenile Crimes Increase," "Judge Warns Parents."

Those are but a few of the stark headlines which scream ominously from our daily newspapers. Abroad today are such contributing conditions as these—For the year 1942 in the cases of boys under 21 there were increases of arrests over the previous year: for disorderly conduct 26 percent, for assault 17 percent, for drunkenness 30 percent and for rape 10 percent. For girls under 21 the FBI shows an increase of 55 percent in arrests; arrests for drunkenness an increase of 40 percent over the previous year, for disorderly conduct 69 percent, for homicide 29 percent, for prostitution 69 percent, for other sex offenses 104 percent, for vagrancy 24 percent. "The increases were greatest among girls 15, 16, 17, 18, 19, but even among girls under 15, there was an increase of over 49 percent." Today the situation is worse," says J. Edgar Hoover. He also added, "This country is in deadly peril. We can win this war and still lose freedom for all America, for a creeping rot of moral disintegration is eating into our nation. I am not easily alarmed or easily shocked, but today, like thousands of others, I am both ALARMED AND SHOCKED. The arrests of teen-age boys and girls all over the country are staggering. Some of the crimes youngsters are committing are almost unspeakable: prostitution, murder, rape. These are ugly words but this is an ugly situation. You read in the news columns of the most flagrant cases—the sordid movie theater gang assault in New York—the vicious railroad track murder in Houston—the tragic case of the sixteen year old boy who killed his little sister after unmentionable cruelties. These are not isolated horrors from another world—they are danger signals which every parent, every responsible American should heed."

When we reflect that nearly 20 percent of our crime is committed by boys and girls less than voting age, this fact together with all the foregoing facts and figures portend dark days ahead for a nation whose criminal army already aggregates 4,750,000 and costs approximately \$15,000,000,000 annually. Of this crime army nearly 1,000,000 teen-age boys and girls like some great blighting plague are sweeping across the countryside. This crime laden, sex-maddened, beer-drinking, marijuana smoking, theater-going, "gang" of boys and girls is without question the most serious menace in America and easily constitutes the FIFTH COLUMN within our gates.

### Parental Delinquency

LISTEN, MOTHER AND DAD! This writer believes it is not so much a matter of youth delinquency as it is a "mother and father delinquency." Harvey Firestone, Jr., says, "The seeds of crime are fertilized by a laxity in the rearing of children and bring

forth a bumper crop of criminals."

J. Edgar Hoover, the nation's best authority on this subject, says, "Every new case that comes to my desk adds to the overwhelming evidence that when youth commits crime, a greater crime has already been committed in the home. The first responsibility rests upon 'parents'."

To this statement the Bible (Continued on page 8)



Rev. C. A. Cooper

## More About Tongues

1. Tongues No Evidence of Holy Spirit Baptism.
2. A False and Heretical Tongues Movement in Bible Times at Corinth.
3. Tongues Are for a Sign, Not to Them That Believe But to Them That Believe Not.
4. "Forbid Not to Speak in Tongues." Why?

By Evangelist John R. Rice, Editor

Last week in the article, "Speaking With Tongues," the editor showed what speaking in tongues was like in Bible times. It was a miraculous speaking to those of other nationalities in their own languages. The "speaking in tongues" that occurred at Pentecost was well understood by those who heard them speaking, each one in his own language wherein he was born. There was no confusion, no speaking in a language which could not be understood by those present, and did not edify, at Pentecost. The Bible does not teach that New Testament Christians ever spoke in some heavenly language, not regularly spoken by man. We noticed also that people in Bible times understood what they said when the Spirit moved them, and that "the spirits of the prophets" are subject to the prophets, and that speaking in tongues (foreign languages) was never intended for all Christians. Besides, it was the last mentioned and least important of spiritual

gifts and was given no prominence among New Testament Christians except in the case of the carnal and worldly-minded Corinthians. Even there it was severely rebuked by Paul (I Cor. chapter 14), who, by divine inspiration, urged the Corinthians to covet earnestly the BEST gifts and seek "rather that ye may prophesy" instead of talking in tongues. Seeking to speak in tongues (foreign languages) was discouraged by the Holy Spirit, who had Paul to write that he had rather speak five words with his understanding than ten thousands words in an unknown tongue!

My conclusion, expressed last week was, "The modern tongues movement is not what Christians had in the book of Acts" and again, "I am convinced that speaking in tongues as taught and practiced by various branches of Pentecostal people is contrary to the teachings of the New Testament and the example of the apostles."

### Tongues No Evidence of Holy Spirit Baptism

One of the chief claims of those who take part in the modern tongues movement is that speaking in tongues is the 'initial evidence' of the baptism of the Holy Ghost. It is often taught that speaking in tongues is done in two ways, (1) that every Christian, if truly baptized with the Holy Ghost, will manifest it by speaking in tongues, and (2) some Christians have the gift of tongues and can speak in tongues at will or at least frequently.

The Pentecostal position is wrong on both these points. On the second question, it is true that there was in Bible times such a thing as a gift of tongues whereby some people were miraculously empowered to speak the gospel to unsaved people of other languages who heard them, as a sign to these unbelievers. Whether all these gifts are in existence today, the Bible does not say. At least

(Continued on page 6)

—Jer. 8:20

By Rev. Bob Jones, DD., LL.D.

Founder and president, Bob Jones College, Cleveland, Tennessee

(Sermon preached at Evansville Rescue Mission, Evansville, Indiana, March 10, 1946. Mechanically recorded for THE SWORD OF THE LORD.)

One day I saw a doctor operate on a patient, a boy about twelve years old. The doctor was taking out his appendix. I never saw a man concentrate as he did. Every nurse was on her tiptoes mentally. Everybody was bending over the job. When the operation was over, I said, "Doctor, yours is a tremendously important job."

Without a moment's hesitation he looked me in the eye and said, "Not as important as yours."

I said, "Doctor, you are right. You deal with lives. I deal with souls."

I am dealing with eternal destinies tonight. There may be somebody in this service tonight who will never hear the gospel again. It may be that God sent you to this service tonight just to give you another chance to be saved.

I am not going to try to preach you a big sermon. I am going to try to make you face the issue tonight. I am going to see to it, God helping me, that every one of you who listen face the issue of your soul. I have not done my duty as a preacher until I have taken the blood of a sinner off my hands and thrown it back on his own soul. My duty is to so preach when I stand before a crowd that everybody there who goes out unsaved has no excuse. That is my responsibility. No preacher has discharged his obligation until he has left everybody who hears him

without excuse. I am going to try to do that tonight. This is my text: "And we are not saved." That is a part of the twentieth verse of the eighth chapter of the book of Jeremiah. The whole verse says: "The harvest is past, the summer is ended, and we are not saved."

### Every Person Saved or Lost

There are just two classes of people here tonight: the saved and the unsaved. There is no middle ground to this question. You cannot be neutral. When Jesus Christ was in this world He said very definitely: 'You are either with Me or you are against Me.' There is no middle ground. When any great issue comes up nobody can be neutral. You have to be on one side or the other. When any right and wrong principle is set forth, you have to take one side or the other. There was a time in this country when a man might be a pretty good American citizen and be pro-German. But that time came to an end—we went to war with Germany. Everybody in America in recent years has been either for Uncle Sam or has been for Germany. Everybody in America has been for Uncle Sam or has been for Japan. There is no middle ground to it. You cannot be neutral. It is impossible to be neutral in issues of this kind. You are on one side or the other.

You are either saved or you are

not saved. You are either on the road to Heaven or you are on the road to Hell. There is no middle ground. That is a hard thing to get people to face. Sometimes I walk up to a man and say, "Are you a Christian," and he says, "I am just as good as some people in your church." Listen, you can be just as good as some church people in Evansville, Indiana, and yet die and go to Hell. You can be as good as some preachers I have met and yet die and go to Hell. You can be as good as some priests and some deacons and some elders and some stewards and some trustees I have known and yet die and go to Hell. You can be as good as some lovely women I have met and yet die and go to Hell. You had better play this thing safe.

I am a practical sort of fellow. I want to know what I am doing. And I do not want to take any chance with my soul. I am sixty-two years old. Of course, I may outlive some of you; but we are not here forever. With every heartbeat we are going down life's road toward the end of the journey. I want to know where I am going to spend eternity. I have to live somewhere as long as God Almighty lives, and I want to be sure about where I am going to spend it.

Men and women, it is a terrible thing to be a sinner. It is a terrible thing to be lined up against Almighty God. It is a terrible thing to be unsaved. If the Bible is so (and I do not say "if" with any question in my mind), if there is a God, if there is a Heaven and a Hell, it is an awful thing to be lost. The older I get the more I think about what a terrible thing it is for men to go through this world, to live their lives to the end and die without God.

### All Not Born Again Are Lost

If you have not been born again you are lost. When Jesus Christ was here on earth a man named

(Continued on page 2)



Dr. Bob Jones



## "And We Are Not Saved"

(Continued from page 1)

Nicodemus, a ruler of the Jews, a scholar, a gentleman, a religious leader came to Him. If Nicodemus had been in this town he would have been chairman of the official board of a church. If he had been in this town, he would have been a delegate to your conference, your convention, or your assembly. He went to see Jesus Christ. The holy eyes of Jesus searched him and He said, "Nicodemus, you must be born again." If you have not been born again you are a lost man or a lost woman. You may be a nice sort of fellow, you may be kind to your wife, and kind to your family, you may be a good friend; but if you have not been born again, the only thing between you and Hell is a heartbeat. And that is a mighty little thing to be between a man and Hell. I bless God that between me and Hell there is a cross and on that cross a bleeding Lamb.

I went through a clinic recently. The doctor told me that my heart was perfect. He said he had never examined a more perfect heart. But William Jennings Bryan was told that just a few days before he died. I had another friend who went through a clinic and was pronounced perfect and yet died in less than a week. As far as I know I am all right, but I would hate to think that all that is keeping me out of Hell is this pumping in my bosom.

"Ye must be born again." You may be a lovely girl; you may be a modest, refined, sweet girl with the luster of purity in your eyes and the rose of modesty on your cheek; but you will have to be born again if you are not saved. I never shall forget when that truth dawned on me. Jesus was not talking to a drunkard when He said, "Ye must be born again." He was not talking to a libertine when He said it. He was talking to a scholarly gentleman. You had better play this thing safely. You had better not take any chances.

### You Had Better Play Safe

A man came to me not long ago and said, "I do not believe there is any Hell." I said, "I always figure on the worst." I never figure on the best. If there is not any Hell I will be as well off as anybody else. I figure there is a Hell. Suppose I die and go out into eternity and find there is no Hell. I will be as well off as anybody else. I figure on the worst, never on the best. And above everything else, I want to play safe with my soul.

One night, years ago, a train was pulling through the snows of the Northwest. A woman with her baby in her arms and her baggage piled around her was on the train. Every time the flagman came through the train, she would say, "Flagman, don't forget my station." The flagman would say, "Lady don't worry. I will let you know when we get there." She kept saying that and after awhile a man across the aisle said, "Lady,

"I have been a subscriber to your paper, The Sword of the Lord, for some time and intend to renew the subscription when it runs out. I believe it the best of its kind. I recommend it as highly as possible whenever I can. I also have all your books and they are all the best in their class. I have taken many sermons from both your paper and the books. In fact, I am glad to tell that I got a sermon from The Sword of the Lord..."

James H. Christie

### THE SWORD OF THE LORD

Published weekly. Publication office, 413 Pleasant St., Beloit, Wis. Entered as second-class matter at the post office at Beloit, Wis., on January 19, 1946.

EVANGELIST JOHN R. RICE  
D.D., LITT. D.

EDITOR AND PUBLISHER

Evangelist Robert J. Wells, Th. B.  
Associate Editor

Subscription Price: \$1.00 for 8 months;  
\$2.00 for 16 months. Canada and foreign  
countries \$2.50 a year.

don't worry. I am acquainted with this country and I will tell you when we get there." Later the train stopped suddenly and the man across the aisle said, "Here is your station." She bundled up her packages, took her baby, and went off fussing at the flagman for not coming back to tell her. A minute or two later, the train went on. After awhile, it stopped again and the flagman came back and said, "Where is the lady who wanted to get off?"

"Why," the man said, "she got off back yonder."

"Did you tell her to get off?"

"Yes, that was her station. I told her to get off there."

The flagman said, "Why, that was not a station. We had engine trouble back there. By this time, that woman is frozen to death in this blizzard with a dead baby in her arms." They sent back a searching party and found her dead in a snowbank, hugging her lifeless baby in her arms. The man who put her off was honest about it; he thought he was putting her off at the right place, but he was not. Listen! You had better play this game safe. I beg you tonight to play safe!

### How Do You Get Along Without Jesus?

It is a wonderful thing to be saved. It is wonderful in this world. If I knew that when I died that would be the last of me, I would want all I have now. Do not sympathize with me; I am getting along fine, thank you. I have something six inches below the collarbone on my left side that I would not give up for a million worlds. If God and Heaven and Hell and eternity could be blotted out, I would still want what I have. It is so restful to be a Christian. I do not see how people get along without Jesus Christ. When you get in trouble, you can go jump off in the river if you want to, but brother, I do something else. I have a little corner in my room where I go and talk to Jesus. It is a wonderful thing to be saved. There is an idea in this country that women have all the burdens to bear. Don't you believe it. I am talking to some man tonight with a storm in his heart that would sink all the ships at sea. Some man here tonight is making a brave fight in life and nobody knows what he has been through.

I remember during the recent World War, I walked down an alley with my wife in the late afternoon one day. There was a man, a neighbor of mine, walking up and down in the back yard of a home we passed. I said, "How are you?"

He said, "Oh, just a little lonely, that is all. My boy was taken into the army today. I suppose I should not be like this, but I don't have but one boy, and we have always been such pals. I am just lonesome, that is all." I stood there and talked with him and tried to cheer him up. We men do not like to show our feelings so much. We hide our tears and try to hide our emotions sometimes.

I went on down to the next yard and a man was walking back and forth. I said, "Hello." He said, "Hello, Dr. Bob."

"How are you getting along?"

He said, "Oh, I am all right. My boy called me just a few minutes ago. He passed through Etowah, Tennessee. He was on his way to the East and he stopped to call me. He said, 'Hello there, Dad. This is Bill. I have got to go, Dad. I have got to catch the train. Good-bye, Dad. I just wanted to say hello.' He is the only boy I have." Men have their sorrows. Men have their loneliness. I am

### JESUS IS COMING!

The above is the name of a two-page, to-the-point gospel tract which will be sent FREE to earnest Christian workers. Send for samples of other free gospel tracts. Write name and address plainly.

M. H. Duncan

Route 5, Lubbock, Texas

talking to some man here tonight who is smiling his way through the days with a broken heart. I do not know how you get along without Jesus. I cannot figure it out.

Some woman here tonight has never realized her ideal. Oh, how many times you have wept. Sometimes when all the world was asleep, you have poured out your tears on your pillow. In the morning maybe you heard the patter of little feet coming to your bed and you turned your face over in your pillow to hide your tears. What do you women do without Jesus Christ? The world has never suffered as much heartache as it is now suffering. There has always been trouble in the world, but we are living in a very uncertain day now.

I sometimes look into the face of my fifteen hundred students, who come from all over the United States and from foreign countries, with a little pain around my heart. They are clean young people. They do not smoke. They are not wild young people. We have never had a scandal in school. In all these years, no girl has ever gone home in disgrace to her mother. I look at those young people—all of them are bright and happy, smiling their way along life's way. Most of them are talented. We give music and speech without additional cost above academic tuition, so we get the most talented young people in the world. I am sorry for young people. When I was a boy I looked into a future that seemed fixed and certain. When I was in college the only question we asked was, "Will we be ready for the future?" That was all we wanted to know. We thought we knew what was ahead of us. But young people today do not know what is ahead of them. You older people do not know what is ahead of you. There never has been a time when the scenes of nations were shifting as they are today. I do not want to terrify any of you, but I sometimes wonder how long food will last in this destructive age. There may be ahead of us hunger and cold and trouble and starvation and sorrow. I do not want to paint a dark picture, but the world is in an uncertain state. It is a wonderful thing to be saved. I nearly shouted some days ago when I read that passage of Scripture, "Though the earth be removed from under my feet, I will not get scared." It does not say it that way—it says, "Therefore will not we fear." That pictures a man standing on the earth, this old planet eight thousand miles through and 25,000 miles around. He stands on it. It begins to slip out from under him and he says, "Let her slide! I do not need it anyhow!" If you have God, you have everything.

Years ago I was in Memphis, Tennessee, in a revival. One morning I said to the people, "I want you to tell us what Jesus means to you." They started to give their testimonies; I can hear them now. Somebody said, "He is the best Friend I ever had." Somebody else said, "He is dearer to me than my brother." Somebody else said, "He is my all in all." Somebody else said, "He is my daily companion." Somebody else said, "He is my comfort in sorrow." Somebody else said, "He is my hope in the night of sorrow." A man on the second seat got hold of the bench in front of him and tried to pull himself up. He made several efforts to get up and for a bit looked as if he were not going to make it. But after a little, the old fellow pulled himself up, leaned over the bench, stood there for a minute with his

old weak, tired shoulders trembling under the weight of his years. Then he stood straight and threw his shoulders back. He looked like a soldier on parade as he said something I shall never forget. He said, "Brother Bob, I ain't got much in this world besides Jesus, but you know a fellow doesn't need much else," and sat down. I have thought a thousand times of what he said. If you have Jesus Christ, you have everything that is worth having. What is honor without Christ? What is money without Christ? What is the world without Christ? Oh, I do not know what people do without Him!

There may be somebody here tonight unsaved. As wonderful as salvation is, as glorious as it is, you are sitting here in this service tonight unsaved, and what I am saying sounds like a foreign tongue to your heart. It is wonderful to be saved. It is wonderful in life. It is wonderful in death.

### Christ, the Assurance and Comfort of the Dying

"Oh," you say, "I do not want to hear about dying." I do not either. I do not like to think about it. Death never fascinated me. The poets can call it a dream, but it is no dream. People can talk about its being a beautiful venture, but it is no beautiful venture. We live in the shadow of the coffin. The first thing we listen to in this world is the baby's cry, and the last thing we listen to is a sigh. Death! Death! Wicked king! Cruel conqueror! His palace is a sepulcher, his flowers are painted garlands on coffin lids, his music is the cry of broken hearts. Death! I do not want to die. I wish Jesus would come in my lifetime. I have never wanted to die. There is something in me that instinctively pulls away from death. I do not want to die.

### 500 TRACTS

Send for samples. Hundreds have been saved through them. \$1.00 brings you 500. \$1.00 brings you the 160 page book, REVEALED KNOWLEDGE.

**GALILEE TRACT SOCIETY**  
2954 N. Damen Avenue  
Chicago 18, Illinois

It does not appeal to me. But I am not a fool; I can count. I am sixty-two years old now. Sixty-two and eight will make seventy; and eighteen will be eighty—and it may not be that long. I can count. There never was a bigger lie born in Hell or hatched in the satanic domain than the statement: "You have plenty of time!"

The wise man prepares for the inevitable. The fool never prepares for the inevitable. If I must die, if with every heartbeat I am marching to the end of the journey, I am a fool not to get ready. If I knew that I must die before six o'clock tomorrow morning, I would not take chances with my soul for all the world.

Young people, and old people, listen to me: I have seen many people die. I have talked with them in their dying hour. I have seen the old and the young go. I have gone with men to the electric chair in prison. I have gone to the gate of death with members of my family. I have never heard a man in his dying hour say he was sorry he was a Christian. I have heard them say, "Oh, I am sorry I have sinned. I am sorry for the wasted years. I am sorry for everything wrong I ever did." But I have

(Continued on page 3)

**MARANATHA**  
10th ANNIVERSARY  
"Lo, The Master Cometh"  
**BIBLE CONFERENCE**  
Vacation Center For Those Who Love God's Word  
Inspiration, fun, good food... wonderful music and the pure Gospel call you to spiritual rest and growth. Come to Maranatha this great 10th Anniversary year. A powerful "big-name" program urges early registration. Better accommodations than ever. 10 weeks—June 2 to Sept. 2.  
**SPECIAL SCHOOLS**  
MUSIC and ART: each with talented faculty; private lessons, class instruction... vocal, instrumental, painting, sketching, etc. July 16 to August 18.  
JOURNALISM: courses in Christian writing, directed by Editors of Sunday Magazine, Aug. 12 to 18.  
Write today for 10th Anniversary booklet.  
H. M. SKINNER, Manager  
**MARANATHA BIBLE CONFERENCE**  
Dept. 9W  
Muskegon, Michigan

## This Magazine for thinking youth



### Dear Reader of The Sword of the Lord:

Every month 10,000 university age young men and women read HIS. Hundreds have written to tell their appreciation of a top rank magazine filled to the brim with articles prepared especially to meet their needs in college, the armed forces, business, and the home.

- Article on Christian courtship and marriage
- Sketches of men God has used
- Authoritative articles on intellectual problems of friends you want to win for Christ.
- Significant missionary articles
- Christian book reviews

HIS is a magazine designed to help Christian young people become more completely His, the Lord's, through reading its pages. Frequently readers say, "HIS is the only magazine I receive which I read from cover to cover."

### The April issue is ready.

Here are some of the articles you'll want to read.

**ARE YOU A PRAYER CRIPPLE?**—A keen analysis of why faithful praying sometimes fails needlessly.

**NO TIME TO LIVE?**—So busy you can't crowd in your daily Quiet Time? Here are practical suggestions that may change your life.

**WHAT'S WRONG WITH CHRISTIAN HOMES?**—Why are children of Christian parents all too often problems? This article, written by a medical doctor who is a parent and an ex-

perienced Christian, tells why—and what young parents should do about it.

**CAMPUS IN THE WOODS**—A photo story of an amazingly different kind of summer school for Christian students attending non-Christian colleges.

**THE NEW MODERNISM**—Carl F. H. Henry's review of Cornelius Van Til's new book on Barthianism.

**ONE JUNGLE NIGHT**—This article may upset your complacency about those who have never had a chance to hear of Christ.

**THE PLACE OF INTELLECT IN AN AGE OF YOUTH APPEAL.**

**HOW TO ELECT OFFICERS FOR YOUTH GROUPS.**

Use the subscription form below to subscribe for yourself or a friend who needs the monthly ministry of HIS.

Published monthly by the Inter-Varsity Christian Fellowship

Yes, please send HIS to:

Name .....

Address .....

City ..... Zone .....

State .....

( ) \$1.50 for 1 yr.

( ) \$1 for 8 mo.

HIS, Dept. L-46, 64 E. Lake,  
Chicago 1



## "And We Are Not Saved"

(Continued from page 2)

never known any man in the shadow of death to look into the face of God and say, "I am sorry I am a Christian." People just do not die like that.

Death! Death! I do not want to think about it; but if I must die, if Jesus tarries and I must die, I want to be ready. And I am ready. If I had to die tonight I could not do anything I have not done. All I could do I have done. I have trusted Jesus Christ.

In my hand no price I bring, Simply to Thy cross I cling.

Years ago a train pulled into a station in Ohio. A man rushed from the station to a hotel and registered. He said, "Assign me to a room. I do not want to go up right now, but assign me to a room." He seemed to be very nervous. The clerk looked at him, and he and others in the lobby wondered what was the matter with the man. He began to walk up and down the lobby of the hotel. He said, "Oh, it was an awful thing! I never went through such an experience before in my life. I never saw anything like it."

They said, "That man is crazy." Somebody said, "What is the matter with you, sir?"

He said, "Have you read the morning paper?"

"Yes, we read the paper."

"Did you read about that railroad wreck?"

"Yes, were you in it?"

"Yes, I was in it."

"Tell us about it."

"I don't know much about it. All I know is that I was in a day coach. It was a lovely morning. The window was open. The train was running perhaps fifty miles an hour. Oh, it was all so sudden, I cannot tell you much about it. There was a grinding, a clash, and the cars rolled down the embankment. It was a terrible thing. I must have been thrown through the window, I am not sure; but that must have been what happened. I was dazed; I pulled myself together. The cars were all piled up. The people around me were crying. Somebody said, 'Get me out, I am dying. Do something for me, please!' I did not know what to do. I was so dazed I did not know what I was doing. On the impulse of the moment, I tried to pick up the car. I looked down and there was a woman right near me. I am sort of a tough customer myself, I don't go to Sunday School or church. But that woman must have looked like an angel. She was perhaps sixty years old. Her hair was white. The car was on her lower limbs crushing her, and she was smiling. She had the sweetest face I have ever seen. She looked at me and said, 'Oh, young man, don't bother about me. It wouldn't do any good to get me out. I couldn't live. I am all crushed and it doesn't matter. I am ready to die; I am a Christian. Get somebody else out. Don't bother about me; I am all right anyway. Don't worry.'"

"I saw another man coming along and I said, 'Come here, Mister! Come on right quickly—yes, yes—get the pole, yes, that big pole over there, and let's see what we can do.'"

"He picked up a big pole and shoved it under the car, but we couldn't lift it. The old lady looked up so sweetly and said, 'Oh, young men, please don't worry about me. I am so far gone it wouldn't do any good to get me out. I am all right anyway. I am not afraid to die; I am ready to die. Try to get the other out. You might do something for them. Don't you hear them crying in pain?'"

"And, boys, I started off to do something for somebody else. But

"Doing Service as Unto the Lord" IS THE PRAYERFUL AIM OF H. S. DUNLAP SONS Realtors—"The Busy Office" May we manage, sell, insure, appraise your real estate? 5554 Market St. Philadelphia 39, Pa.

I took off my coat, made a little pillow, lifted her head, and slipped it under her head. She thanked me, and boys, she started singing. It must have been a Sunday School song. I am not sure, but it probably was. I don't go to church, you know. But she sang something about

What a fellowship, what a joy divine, Leaning on the everlasting arms.

"We began to break through the car and bring out the wounded and dead and dying. Every time we brought anybody by who was crying in pain, she would try to sing louder than they were crying. The doctors, and nurses and ambulances began to gather around to pick up the people. I went back to see about my woman. She still looked like an angel. I leaned over and she was still singing, 'Leaning on the Everlasting Arms.' She was smiling, too. She died with a whisper on her lips. Boys, I don't know what she had, but I want it. I want something that will help people die like that."

You here tonight can have that something. I will tell you how you can get it—just trust Jesus. In the early, palmy days of Methodism, when the hearts of the people burned, Wesley said, "Our

crowd die well." It is wonderful to be saved. Wonderful! It is wonderful in death.

One time there was a man and his wife who did not have any children. They prayed for a baby to come into their home and kept praying. They talked about going to an orphan's home to get a baby. But one day a little baby was born to them. When the baby was born, they laid the little head on the arm of the mother. The father and nurse and the doctor were there. The mother looked up and said to the doctor, "Doctor, am I dying?"

He said, "Yes, dear. I am awfully sorry, but I must be honest with you. You are dying."

"Doctor, I wanted this little baby so bad. If I could take the little baby with me, I wouldn't mind dying."

The doctor said, "Well, I am sorry, but the little gate of death is so narrow, that you will have to go through it alone. You can't even take that wee little baby along. There is just room for you. You will have to go alone."

Doctor, don't tell her that. She can't take the baby—that is right. But there is one Person who can go with her. His name is Jesus. "Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me." We do not have to go alone. I am glad I am saved. It is wonderful to be saved. It is wonder-

ful in life, wonderful in death, and wonderful in eternity!

Let's look beyond the vale for just a moment. Let's get a picture out of the Bible. It is not my picture. All I am doing is pulling back the curtain and unveiling the picture. Yonder is Jesus up in Heaven. He puts His hand on the knob of Heaven's door, pulls it open and starts down an unseen stairway. The moment He steps out of the gate of pearl, dead men in cemeteries and living people on earth leap up into the air to meet Him. They are the saved folks.

Here is another picture. Yonder is Jesus with a thunderbolt on His brow and lightning flashing from His eyes, and sinners are running around begging mountains to fall on them and hills to hide them. Which is your crowd? Which crowd do you belong to? Which throng are you with—the crowd going up, or the crowd begging rocks and mountains to fall on them and hide them?

It is wonderful to be saved. It is wonderful in life. It is wonderful in death. But some of you are not saved. Some of you are not saved and you had a chance to be saved. That is a tragedy. That is the saddest thing in the world, to have a chance to be saved and then turn away from it. I do not know about heathens and pagans. I sometimes wonder if heathens and pagans who never heard the

gospel do not belong to another dispensation, maybe the dispensation of conscience or some other dispensation. I do not know. But we are not talking about heathens and pagans and the dark savage tribes of the earth. We are talking about you in this congregation tonight.

### What Folly Not to Be Saved!

I remember standing years ago on a street corner in a southern city. One of the bummiest old bums I ever saw staggered by. His hair was matted with dirt. His face was dirty. His garments were ragged. His dirty body was infested with vermin. A man said to me, "Look at him. I knew his daddy. His daddy was a gentleman. His daddy was worth millions. This young fellow himself inherited a million dollars. Look at him now—a bum! a bum! He had a chance to be a gentleman and he chose to be a bum." Then he said to me, "Bob, do you know anything worse than that?"

I said, "Yes, sir, I know things worse than that."

(Continued on page 5)

Bible Story Slide Sets for Your Vacation Bible School  
2x2 Cathedral Kodachromes  
Helpful Study Manual sheet sent FREE with each set of slides. A Visual Aid that means bigger DVBS attendance for you.  
Write today for free descriptive circulars.  
BOND SLIDE CO., INC.  
Dept. SL 68 W. Washington  
Chicago 2, Illinois

## PROGRESSIVE AMERICAN SUNDAY SCHOOLS SPEAK

All Bible Graded Series presents a...

## UNIFIED PROGRAM of BIBLE STUDY

That's why this Sunday School changed to ABGS\* lessons. Read what Rev. Oscar Raymond Lowry of the Grace Presbyterian Church in Peoria, Illinois, has to say:

We changed to the All Bible Graded Series of Sunday School lessons in order to present a unified program of Bible study from the Beginner thru the Young People's Departments. Formerly we were using material from several different publishers at the same time. After investigating other literature available, we were satisfied that the All Bible Graded Series presented the most thorough plan of coverage for Bible content and teaching. We have profited by this change for the last three-year period."



### ABGS information

\* Give your Sunday School the Bible—the who's Bible—by using the ALL BIBLE GRADED SERIES, Nursery thru Senior Departments. It's a series of departmentally-graded, salvation-directed, Christian-life-building lessons that will do much to help you glorify God thru sound teaching methods. The coupon, properly filled out, will bring you a complete set of sample lessons. Send it in today, won't you?

### MORE FACTS, PLEASE!

Yes, send me at once more details and samples of your ALL BIBLE GRADED SERIES of Sunday School lessons for the department checked

☐ Nursery ☐ Beg. ☐ Pr. ☐ Jr. ☐ Int. ☐ Sr.

Enclosed find 10c to cover cost of mailing samples.

Name \_\_\_\_\_

St. & No. or R.F.D. \_\_\_\_\_

Post Office & Zone \_\_\_\_\_ State \_\_\_\_\_

Church Name & Location \_\_\_\_\_

My Church Position \_\_\_\_\_

P.S. Also send me your new 1946 Free "Book of Helps" Catalog. ☐

SCRIPTURE PRESS

DEPT. SLA-18 CHICAGO 18, ILL.



## Prepare Now For 8 Great Days At Winona—July 7-14!

ATTEND SECOND ANNUAL CONFERENCE ON EVANGELISM SPONSORED BY THE SWORD OF THE LORD.

By Evangelist Robert J. Wells, Associate Editor

I have just been looking over some of the records of last year's great conference on evangelism at Winona Lake and have been re-reading some of the interesting comments of those who attended and received such rich spiritual blessings, and it makes me feel like passing them on to our readers as a testimony of God's blessings last year, and also as a sample of the experiences we are going to have by God's grace this year.

### Mrs. W. A. ("Ma") Sunday

One of the most enthusiastic of those attending the daily sessions of the conference was Mrs. W. A. Sunday, wife of the late "Billy" Sunday, one of the greatest evangelists of all time and a leader in many former conferences at Winona Lake. Her presence in the meetings was a source of encouragement to every speaker and to all who had a part in the conference program. On the last day of the conference Mrs. Sunday wrote:

"I thank God I have lived to attend the conference on evangelism. I have been inspired and encouraged. I see the light breaking through the clouds—I can almost feel the fire of revival. I'm glad I've helped hold the ropes here at Winona through the years so a conference of this deep spiritual nature could be possible."

### Evangelist Hyman J. Appelman

Shortly after the close of the last year's conference I received the following word from one of America's outstanding evangelists, Dr. Hyman J. Appelman:

"This is from my heart. Thank God for the mighty burden the Holy Spirit kept on the souls of Dr. Rice and yourself. All of us who attended the evangelistic conference, in time all America, will be forever indebted to you for the seven tremendous days. None of us will ever be quite the same."

### A Pastor in Oregon

The state of Oregon is a long, long way from Winona Lake, Indiana, but we were privileged to have some representatives from that far-off state at the conference on evangelism last year. One of them, the pastor of the First Baptist Church of Roseburg, Oregon, Rev. H. P. Sconce, wrote Dr. Rice saying:

"I want to thank you for the privilege I had in attending the recent conference on evangelism at Winona Lake. . . . I came back from the conference with my soul on fire for the lost and am praying to be used of God to bring about a revival in this wicked lumber capital of Oregon."

### Evangelist Don Winters

A letter from Evangelist Don Winters of Massillon, Ohio, expresses the sentiments of many evangelists who were present at last year's conference. He wrote:

"I wish to say a word of personal appreciation to you for the great spiritual blessing I received at the conference on evangelism. It was a real spiritual experience and treat to me to fellowship with you and the other men of God, and God Himself spoke to me many times through the messages."

### Evangelist Clifford Lewis

Dr. Clifford Lewis, popular evangelist, who was also present last year wrote giving his testimony concerning the results of the conference. He said:

"What about results? Many confessed and forsook their sins, some found Christ as Saviour. A great number knelt at the altar at different times praying for power to witness to others. Scores of young people answered the call for full-time service, and even a greater number pledged to pray definitely about their life's work and said that they would answer God's call as He shows them His will. Multitudes of men, women and young people returned home with a burning passion to win the lost and see a revival in their communities. Several pastors are going into the evangelistic field and plans were made for city-wide revivals throughout the nation."

"On every hand I heard the expression, 'This is the best conference I have ever attended.'"

And so we could go on quoting from letters which have come and are still coming from almost every part of the country, telling of the great blessings received last year, and making reservations for the conference this year, but the reports already given should be enough to create within your heart a real desire to attend the conference this year.

### You Ought to Come

If you are longing for a real time of spiritual refreshing and you want to enjoy fellowship with those who are seeking nothing more nor less than God's best for their lives and have all of this combined with a wonderful vacation at one of the outstanding recreation grounds for Christians in America, you owe it to yourself to come to Winona for the conference on evangelism from July 7 to 14th.

How we wish that every pastor, evangelist, song leader, and Christian worker in America could receive the benefits of the mighty outpouring of blessing that we are expecting at this year's conference! They would go back to their fields of labor as new men, encouraged and strengthened for the task and overjoyed in the fullness of the Lord's blessings in their lives!

### Messages by Those Who Are on the Firing Line

The men who will speak on this year's conference program are men who have been on the firing line in the field of evangelism, most of them, for many years. They have been tried and tested and have proven themselves worthy of their place on such a program. They will be bringing messages based on their experiences on the field and with the Lord, backed by a thorough knowledge of the Word of God. Speakers will include:

Dr. Hyman J. Appelman, Ft. Worth, Texas, popular Jewish evangelist; Dr. Bob Jones, Sr., founder and president of Bob Jones College, Cleveland, Tennessee, and for many years one of America's most popular evangelists; Dr. John R. Rice, Wheaton, Illinois, editor of *The Sword of the Lord*, popular evangelist and Bible teacher; Dr. Joe Henry Hankins, Pine Bluff, Arkansas, brilliant southern Baptist evangelist; Merv Rosell, Rochester, Minnesota, popular evangelist and youth speaker; Dr. John MacArthur, Glendale, California, nationally known evangelist, and formerly director of the Fuller Evangelistic Foundation; Dr. Torrey M. Johnson.

**GOSPEL TENTS**  
Canvas Integral Steel Braced Tabernacles  
METAL SEAT ENDS  
SMITH MFG. CO., Dalton, Ga.  
Over 50 Years in Business

son, president Youth For Christ, International; Rev. Jesse M. Hendley, pastor, Colonial Hills Baptist Church, East Point, Georgia, and the associate editor.

### Get Your Reservation in Now!

Requests for reservations are coming in very rapidly and we are happy for the present response. Preachers and Christian leaders from all over America will be with us again this year, and already the spirit of expectation is great. We hope you will be able to get in on these good things from the Lord too, and so we want to urge you to send your request for reservation in just as quickly as possible. The reservations are being given out on the basis of "first come first served," and we want to be able to give you your choice. Sit down right away and send in your reservation, and thus be assured of good accommodations for what we believe will be the biggest and best conference on evangelism that any of us have ever known!

### Registration Fee

The registration fee this year will have to be \$2.00 for each adult, and accommodation rates are the same as last year, which are as follows:

### ACCOMMODATION RATES

Rooms	Single	Double
Day (The Inn) .....	\$ 1.50	\$ 1.00
Week (The Inn) .....	7.75	5.50
Day (Winona or Westminster Hotels) .....	1.75	1.25
Week (Winona or Westminster Hotels) .....	10.00	7.50
With Running Water		
Day (The Inn) .....	1.90	1.40
Week (The Inn) .....	11.25	8.00
Day (Winona or Westminster Hotels) .....	2.25	1.75
Week (Winona or Westminster Hotels) .....	14.00	10.50
With Connecting Bath		
Day (Winona or Westminster) .....	3.00	2.25
Week (Winona or Westminster) .....	19.00	13.00
With Private Bath		
Day (Winona or Westminster) .....	3.35	2.60
Week (Winona or Westminster) .....	20.50	14.00
With De Luxe Private Bath		
Day (Winona or Westminster) .....	4.00	3.00
Week (Winona or Westminster) .....	25.00	17.50

Meals are served at the average rate of \$2.00 per day. Special rates for families consisting of two adults and two children (two connecting rooms) at The Inn at a rate of \$19.00 per week, not including meals. The charge for children under twelve years is one-half that of the regular rate for an adult. No charge will be made for infants.

Please address all communications to: Evangelist Robert J. Wells, conference director, 214 West Wesley Street, Wheaton, Illinois.

### GOSPEL CRISIS!

Much of the nation avoids church. Many churches preach no Gospel. Countless Christian homes, offices and shops have no Gospel mottoes—the kind that tell our ruin and God's remedy. Yet backed by promise of Isa. 55:11, they talk day and night where man cannot escape, and when some Christians are absent, busy, timid or unprepared.

Send today for six Gospel mottoes in English, Spanish, Italian, French, Norwegian or Dutch, embossed in half-inch letters on stiff cards, with scenic pictures, at one dollar, postpaid. Free booklet of 150 Bible word studies—OR—six 8x6 scenic pictures, included with orders mailed within ten days after date of this advertisement.

SAMUEL W. TATNALL  
Box 21, Arlington, Wash.

## EDITOR IN REVIVAL IN MIAMI, FLA.

By Evangelist John R. Rice

Forty-four Baptist churches of the Greater Miami Baptist Association invited me to come to this southern Florida city for a special revival campaign in the City Auditorium, fifteen days, March 17-31. The fellowship has been wonderful. Crowds the first week have been continually growing, and the interest spreading. Thus far we have had perhaps two hundred professions including those saved in children's meetings and in a school or two. We earnestly believe God will continue His blessings.

After March 31, God willing, I will be at home for the work in the office and for a much needed rest before the great campaign in Chicago.

I know you will help me carry my heavy burden by getting subscriptions to *The Sword of the Lord* for others, by sending offerings for the Free Literature Fund, and most of all by praying for me in revivals and for all of us here in the *Sword of the Lord* office as we get out the gospel to thousands. All of you readers are dear to my heart.

2:17

**ACTS**

**YOUNG MEN SEE VISIONS—**

**.. in Your Town!**

**"CALL UNTO ME ...**

**I WILL ANSWER" Jer. 33:3**

**CHALLENGE TO PRAYER:** Saturday night rallies in 1,500 communities in 1946 ... around the world ... your community. PRAY and GIVE for revival and world evangelization in this generation. —Speakers, musical talent, and novel features available. Bulletins, official YFC song books and advertising materials ready. YOUTH FOR CHRIST Magazine (\$6 pages) \$1.50 per year.

Write for FREE organizational helps to:

**Torrey M. Johnson, President**

**130 No. Wells St. Chicago 6, Illinois Dept.**

**YOUTH FOR CHRIST, INTERNATIONAL, INC.**

**THIS NEW MAGAZINE**

*Christian Life and Times*

**INVITES YOU AND LEADERS OF YOUR CHURCH TO BECOME CHARTER SUBSCRIBERS**

*Photos News*

*Book Digest*

*128 Pages*

*Fiction*

*Pocket Size*

*Act Now*

**Soon** everyone will be reading it. Big, new, exciting ... rich in color and content ... never a magazine quite like it. Dozens of features unheard of heretofore in the field of Christian Journalism.

Fifty contributing editors and many authors of national renown will illumine its pages with the best and latest in News analysis, Pictures, Christian fiction, Bible Study, Devotion, Soul-winning, Music, Youth, Evangelism, Missions, Personality sketches, etc. These include Dr. V. Raymond Edman, Dr. H. A. Ironside, Grace Livingston Hill, Geo. Schuler, J. Wesley Ingles, Tom M. Olson, Kenneth N. Taylor, Clyde H. Dennis, Ken Anderson and others.

Christian Life and Times is dedicated to the deeper fellowship of all who love the Lord Jesus Christ. You will want to show its very first issue to friends and associates.

Become a Charter subscriber TODAY. Take advantage of Special Offer of 15 full months (a year and a quarter) for the surprisingly low sum of only \$3.00—regular rate for one year's subscription. You receive three (3) full issues Free and our generous unmatched money-back guarantee protects you.

Please send me *CHRISTIAN LIFE AND TIMES* for FREE examination. I enclose \$3 with this coupon for one year charter subscription plus three extra months. If I am not completely satisfied I will return the first copy in ten days, and I understand the full subscription price will be cheerfully refunded.

MARK X for longer term subscription at money-saving rates. ☐ 2 years at \$5.00 ☐ 5 years at \$10.00

My Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zone \_\_\_\_\_ State \_\_\_\_\_

Offer limited—act at once! Use separate sheet for gift subscriptions.

**Christian Life and Times**

111 North Wacker Drive • Dept. SL • Chicago 6, Illinois



## "And We Are Not Saved"

(Continued from page 3)

"What could be worse?" he asked.

I said, "Today there are millions of people walking up and down the corridors of Hell with parched tongues crying for a drop of water when they could have been walking shining streets of gold." Let me tell you something: you haven't any excuse. You have had a chance to be saved. If you have never had one before, you have one tonight. If this is the last chance you will ever have, this one will leave you without excuse.

I run a college — how many thousands of mothers and fathers would be disappointed if their children never went to college. Oh, how they work their hands off to send their children to college. That is all right—I believe in it. But I tell our faculty in Bob Jones College that if they let a student go through their classes without Jesus Christ, they are failures. The more a student learns, if they do not know God, the worse it is. Listen! Education when compared with salvation sinks into insignificance. I have one son. He is a preacher. But I would rather my boy would go to Heaven and have to walk up and have an angel make a mark for him because he could not sign his name than to have a son with a Doctor of Philosophy degree collar around his neck in Hell. Salvation! It is the only supreme thing in this world. Money, when you compare it with salvation, sinks into insignificance. Money has its place. It can feed the hungry. It can spread the gospel. It can buy tickets for missionaries. It can cross the sea. It has its place. It is important. But compared with salvation, money sinks into insignificance.

Good health is wonderful. Thank God for doctors. Thank God for all that is being done to keep little babies well and give them the right food and build up their little bodies. But I do not care what you do for them, it will not be long until we will be following them to the grave. But their souls, and your soul, will never die. Your body will get old and feeble, and you will totter along down the road; but on and on and on forever your soul lives. Salvation is important, but some of you are not saved.

### The Cost of the Salvation You Reject

And let me stop here to say emphatically that salvation costs an awful lot. I spoke to you this afternoon about the cross. We sing

In the cross of Christ I glory  
Towering o'er the wrecks of time,

but men and women, that cross has not always been a glorious cross. People wear crosses on necklaces these days. You never saw anybody wear a watch fob or a necklace in the shape of an electric chair. You never saw anybody wear the image of a man hanging by the neck for a watch fob or a necklace. And yet the cross was the most shameful way of death the world ever knew. It was worse than an electric chair. It was worse than a gas chamber. It was worse than a gallows on which men hang. It did not look like it looks now when Jesus hung on it. Everything that Jesus ever touched He purified. He touched childhood into beauty. He put His arms around the cradles of the world and babyhood has never been the same. He touched womanhood into queenly beauty. Be-

fore He came, girl babies were not welcome and women were slaves. But when He came from Heaven to earth by way of the body of a virgin He crowned woman queen and put her on a throne. When He hung on the cross in ignominy and shame, He made it so beautiful that men have put it on churches.

But, oh, that cross! I told you today about it. He lived in the shadow of the cross all His life. He was misunderstood. You would have thought anybody would have understood Jesus. Little babies would come to Him. A wicked woman passed a home where He was eating, and said, "Yonder is my Friend. He will not kick me around." She went in and poured out her tears and washed His feet and kissed them and dried them with her hair. Anybody could get to Him. But He was so misunderstood. People said everything about Him. They talked about Him. They even accused Him of being in business with Beelzebub, the prince of demons. How He was slandered! How He was misunderstood! Yet He was so approachable. The meanest thing ever said about Jesus was said one day by some religious leaders. They said, "We are not born of fornication. We know who our father is." They implied that Jesus was conceived out of wedlock. They whispered around in Nazareth about it. No doubt women would say, "Well, you know we ought to forget, I suppose; but you have heard the story about Mary, haven't you? Oh, you haven't? Well, we just won't talk about it." All His life that was what they thought about Him. The Bible says He made the world. He was in the world; the world did not even know Him. They did not know who that Baby was. They did not know who it was walking around among them.

When I was a boy in southeast Alabama, a woman along in years moved into an old deserted farm house out in the middle of a field. She had a little girl about ten years old. There were no bad women in my country in those days. There were no divorced women. And this woman had a little girl. Everybody whispered around that that girl did not have a legal father. Her mother had never been married. She came to our country school. She used to bring her dinner in a little tin bucket, a little lard bucket. The lard had been emptied out, and she would put her little lunch in there and bring it to school. Noon would come and all the happy children from homes of respectability would walk out and sit down on a log while they ate their lunches. Nobody would go about that little girl. I can see her now in that little calico dress, and with her little bucket, sitting out there all alone on the log. Sometimes I feel like I want to cry when I think of it. I wish I had gone and sat down by her. I think about it now.

All the life of Jesus was like that. He lived in the shadow of misunderstanding, and the shadow of shame. Then one day He was nailed to a cross. When He hung on that cross He was naked. Nobody was ever as modest as Jesus. The purest girl who ever blushed with modesty was not as refined as He was. One time He was in a boat; there were some rough fishermen there. They were naked and when they looked at Him and knew who He was they leaped

into the water and made a garment out of the lashing waves to hide their nakedness from Him. But there He was, on the cross, naked, with the mob about Him, howling, cursing, mocking. There He hung. The men who crucified Him were down at the foot of the cross gambling for His robe. Do you know why Jesus hung in naked shame? He did that so you would have something to wear in Heaven. He wanted you to have a robe of righteousness, a spotless robe, so some day you could walk down streets of gold under a cloudless sky and in an atmosphere of purity and yet never be ashamed. That is what it cost.

### Opportunity for Salvation Passes Away

But some of you are not saved. You are not saved and your chances of being saved are passing every day. You have the poorest chance this Sunday night to be saved that you have ever had in your life. This is the poorest chance you have ever had. But it is the best chance you will ever have again. Never again will you have as good a chance to find Christ as you have tonight. The first chance God gives us is the best chance we ever have. It is easy for little children to be saved. The last chance God gives us is the poorest chance. I used to read in my Bible about the rich man in Hell and wonder why he never asked to get out of Hell. He asked for a drop of water. He asked that Lazarus might go back and try to keep his brothers from coming. But he did not say, "Can I get out of here?" Do you know why? He lived in sin. He died in sin. He went to Hell in sin. And when he reached eternity, the brakes just would not work. He gathered momentum on his downward road to eternal degradation. Listen to me, sinners, don't you put this thing off! Don't you put it off! You are playing with God and eternity and judgment and the destiny of your soul. Don't put it off! Your last chance is coming someday. Here is a crowd tonight. In the marble slab over the grave of somebody here tonight, "1946" will be chiseled.

I was in a mission in New York City one time where cards were being passed out. The cards said,

"If I were to die tonight I would go to \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_"

Where would you go, if you were to die tonight?

I remember years ago in a Louisiana town I spoke one Sunday afternoon in an opera house to a great men's meeting. Just as I finished my message a man rushed upon the stage behind me and said, "Mr. Jones, will you come with me quickly to see my dying brother? I got my coat and hat and we slipped out the back way and started down the alley."

I said, "Is your brother really dying?"

He said, "Oh, yes, he's dying."

I said, "Who is with him?"

He said, "Nobody is with him. I left him alone. He and I are keeping bachelor quarters up

over an old store."

I said, "What is the matter with him?"

He said, "Consumption—pulmonary tuberculosis. He has had one hemorrhage after another. All my folks died with tuberculosis. I have been nursing him, trying to do the best I could. I had a little money saved up and have spent it all sitting by his bed."

I said, "Is your brother a Christian?"

He said, "No, sir, that is what I wanted with you. I am a Christian, but my brother is not. I prayed for him and I read the Bible, but I can't do anything with him." By this time we had come to the side of a building and were starting up the steps. When we got to the top of the steps, we crossed the hall and went into a room. You know what a death chamber is like. The ticking of a clock is like the striking of an anvil. We walked up to the bedside. I can see the fellow now. His shirt was all covered with blood and there were streaks of blood down his face. He had a thin face and a thin chest.

On his face was a little hectic

flush. His hands were milky white. The man who had come for me said, "Brother, this is Mr. Bob Jones, the preacher who is holding a meeting here." He lifted his hands and with a death rattle in his throat, said, "I—am—glad—to—see—you."

I caught his hand and held it. I said, "I want to read you a verse out of the Bible."

He says, "It—is—too—late."

His brother said, "No, Brother, it isn't too late."

I said, "No, it isn't too late. God loves you. Jesus died for you."

He said, "It—is—too—late."

His brother said, "Keep reading, Mr. Jones. Don't stop. Keep on reading. Just read right on."

I said, "No, it isn't too late. God loves you. Jesus died for you."

He said, "It is too late. This chance is too late. I can't think. I am weak and sick. I have worn out my life for the devil. It—is—too—late."

Tonight it is not too late for you—wait a minute! If you go out of this building tonight without God, it may be too late for you; but it

(Continued on page 6)

## PROPHETIC MESSAGES

For

## MODERN TIMES

Edited by  
Evangelist Robert J. Wells,  
Th.D.,  
Associate Editor The Sword of the Lord

Twenty-four Brilliant Messages  
by Ten Outstanding Bible Teachers  
on Challenging Prophetic Themes

### The Reviewers Say:

#### King's Business

"The twenty-four messages contained in this attractive volume are prophetic in nature, timely in theme, Scriptural in theology, and concise in arrangement..."

"The minister as well as the layman will find much inspiration and instruction in the truths presented therein..."

#### Prophecy Monthly

"Those who appreciate practical prophetic studies will find use for the new book, 'Prophetic Messages for Modern Times'..."

#### Moody Monthly

"... The addresses are of a high order, sermonic and scholarly. The interpretation of Scripture is in line with the conservative viewpoint. The work should have a wide reading." Dr. H. A. Ironside, The Moody Church News

"They ring true to the great dispensations of Scripture and are well worth careful consideration in the light of present day conditions. Dr. Wells has done a good job as editor. The subjects discussed are all of deep and abiding interest."

#### United Evangelical Action

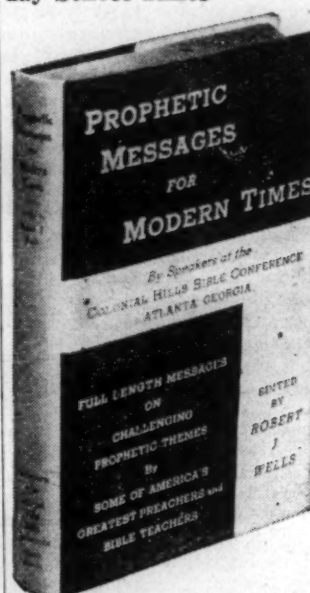
"The fact that the addresses reported in this book were delivered by men recognized for their scholarship and their spirituality must place this work among the 'firsts' in prophetic literature."

### ORDER FROM

## SWORD OF THE LORD PUBLISHERS

214 West Wesley Street  
Wheaton, Illinois

"... difficult to find a more comprehensive and up-to-date text for lovers of prophetic truth."—Sunday School Times



### CONTAINING MESSAGES

by

Louis S. Bauman, D.D.  
Chas. L. Feinberg, Th.D.  
Howard W. Ferrin, D.D.  
Dan Gilbert, LL.D.  
Vance Havner, D.D.  
Jesse M. Hendley  
Paul S. James, D.D.  
J. Palmer Muntz, D.D.  
W. H. Rogers, D.D.  
Robert J. Wells, Th.D.

No one author could present this wealth of truth. Scriptural, scholarly, comprehensive, sermonic. 235 extra large (6"x9") pages, pictures, 24 chapters. Beautifully cloth bound, attractive jacket, price only \$2.00



Missionary Minded People

Subscribe To The

## MISSIONARY DIGEST

### EDITOR:

• SIDNEY CORRELL, F.R.G.S.  
CONTRIBUTING EDITOR:  
• OSWOLD J. SMITH, D.D.  
• J. C. WENGETZ, D.D.  
• PAUL ROOD, D.D.  
BOOK REVIEWERS:  
• IVAN OLSON

### FEATURES:

• THE BEST OF MISSIONARY ARTICLES  
• A MONTHLY REVIEW, KEEPING YOU UP ON THE WORLD  
• PHOTOGRAPHIC FEATURES OF EXCELLENCE

Cost—

\$1.00 Only Per Year.  
\$2.00 For 27 Months.

Send For Sample Copy

MISSIONARY DIGEST—Box 8—RIVERDALE STATION  
DAYTON, OHIO

### A NEW DUET BOOK

Published by  
THE SACRED MUSIC  
FOUNDATION  
ROYAL DUETS  
(For the King of Kings)

Beautiful new duets for sop-alto voices. Real messages for evangelistic singers.  
50c Send \$1.00 for two copies

Contains the wonderful duet for Easter, "In the Early Hours of the Dawn."

The Sacred Music Foundation  
101 W. 58th St. Seattle 7, Wash.

WAILING WALL, a 16-page tract of the history of this wall, and picture, will be sent free to Sunday school teachers and personal workers and those interested by writing to: The Palestine Prophetic Mission, 98 Church St., Asheville, N. C.



## More About Tongues

(Continued from page 1)

The Bible never says that these gifts would pass away, and God may, if He chooses, give again the gift of tongues to people that they may preach the gospel in other languages. Even in Bible times this was the least gift and was not often given. The Bible mentions only three instances, one at Jerusalem at Pentecost (Acts 2:4), another at Cornelius' household to convince the gainsaying Jews who doubted their conversion (Acts 10:46), and the third at Ephesus, that city of many languages (Acts 19:6). The only case thoroughly described in the Bible is that at Pentecost, and it is proper to consider the other two cases similar. From references given elsewhere in the Bible (Mark 16:17; I Cor., chapters 12, 13, 14), we believe there were occasionally other cases of the gift of tongues. Such gifts may occasionally occur today where God can be glorified in them. I do not know of any well verified case. The natural indication from the Scriptures is that all the spiritual gifts will continue to crop up through the ages in isolated cases whenever the need for them arises, when Christ can be glorified in them. If the gift of tongues exists today, it is no more important now than it was in Bible times when it was regarded as the least of the gifts and not nearly so important as prophesying, teaching, etc. (I Cor. 14:19; I Cor. 14:39).

The usual Pentecostal position on the gift of tongues is a wrong interpretation of a Bible doctrine

## "And We Are Not Saved"

(Continued from page 5)

is not too late for you now. Oh, men and women, I believe God sent you this message. I wanted to preach another sermon and, somehow, I just could not. Oh, be saved-tonight!

### My Decision for Christ

If you realize that you are a lost sinner and will here and now accept Christ as your Saviour, will you not write to the editor and tell me that you have trusted Christ? I will send Dr. Bob Jones word, and we will rejoice together. I will also send you a letter of counsel and comfort if you will tell me that you have trusted Christ. You may sign and then copy the decision below, or write me in your own words. Do it today, dear friend! Oh, how sad and dangerous not to be saved!

Evangelist John R. Rice, Editor  
The Sword of the Lord  
214 West Wesley Street  
Wheaton, Illinois

Dear Brother Rice:

I have read the good sermon, "And We Are Not Saved," by Dr. Bob Jones in The Sword of the Lord. I realize that it is terrible not to be saved. I am sorry for my sins and so here and now I repent of them and trust Jesus Christ to save me.

I give Him my heart, accept Him as my Saviour, depend on Him this very moment to forgive me, I will confess Him before men and set out to live for Him the rest of my life.

SIGNED \_\_\_\_\_

ADDRESS \_\_\_\_\_

DATE \_\_\_\_\_

Every teacher and parent should have "LET THE CHILDREN COME UNTO ME" By Frances Louise Bennett. 116 pages. 30 complete Bible stories. Fundamental. Easy to teach. Evangelistic. Let America's pioneer child evangelist (with Billy Sunday for years) help you to become a skilled Bible story teller. 60c postpaid. CHILD EVANGEL, Dept. A Box 162, Chicago 90, Ill.

and an unscriptural emphasis on that doctrine, I believe. But the teaching that speaking with tongues is always a Bible evidence of the baptism of the Holy Spirit is worse. It has not a single verse in the Bible to stand upon, and I can clearly prove it to be unscriptural if you read carefully and check up the Scriptures for yourself.

### Greatest Spirit-Filled Soul Winners Did Not Speak in Tongues

Before we read the Scriptures on this question, let me remind you that the men of God who gave the most evidence of being baptized with the Holy Spirit down through the ages never "spoke with tongues" and did not believe in it. The men who won the most souls, who turned more people to God, who best represented the Lord Jesus Christ and gave the best evidence that they were filled, anointed, or baptized with His Spirit, did not speak with tongues as an evidence of that. The men used of God to light the revival fires through the ages have usually not spoken with tongues or believed in anything of that kind.

Count Zinzendorf of Herrnhut, Germany, led the great Moravian revival, the influence of which went around the world and resulted in multiplied thousands of conversions. He believed in and sought and had a heavenly anointing of the Holy Spirit, power from on high. He got it without speaking in tongues.

John Wesley was far more than the founder of Methodism. He was the instrument used under God for the salvation of multitudes. The great revivals which swept England and much of America as a result of the blessing of God upon his ministry have never died. He spoke much of "the gift of the Spirit" and of "the witness of the Spirit." We believe that he truly had fulfilled in him the promise of Acts 1:8, "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and all Judea, and in Samaria, and unto the uttermost part of the earth." Yet he had it without speaking in tongues.

Charles Spurgeon, the great English Baptist, was pastor, author, and founder of missionary enterprises and pastors' college, whose sermons in printed form yet thrill and bless thousands. Spurgeon did not speak in tongues.

Charles G. Finney was anointed of God to lead in a great awakening which resulted in an estimated number of from one hundred thousand to two hundred thousand conversions. In his autobiography, *Memoirs of Rev. Charles G. Finney*, he tells more than once that he was literally "baptized with the Holy Spirit" and described that occasion in detail. He did not speak with tongues and never taught nor believed that speaking in tongues had any necessary connection with the baptism of the Holy Spirit.

Dr. L. Moody had a great and unusual experience when the power of God came upon him once in New York City, preparing him to preach the gospel. When Moody died it was said of him that he had "looked into the faces

of more men than any other man who ever lived and reduced the population of Hell by a million souls!" Yet when Moody was filled or anointed or baptized with the Holy Spirit (if you prefer that word, as many do), he did not speak with tongues.

R. A. Torrey believed that he was definitely baptized in the Holy Spirit for service. He used that term in discussing it. Besides, he gave marvelous evidences of the power of this same Holy Spirit in his ministry. Yet he never spoke in tongues, never believed in it, but opposed it.

Billy Sunday never spoke in tongues. Neither did Dr. J. Wilbur Chapman nor Sam Jones nor Gipsy Smith. Certainly these cases prove that one can be filled with the Spirit of God without speaking with tongues, that speaking with tongues is not necessary as a proof of the baptism of the Holy Spirit.

It is surprising, but true, that this false doctrine, that speaking with tongues is a necessary evidence of the baptism of the Holy Spirit, has not a single verse of Scripture to support it. Not one time does the Bible say that speaking with tongues is the Bible evidence of the baptism of the Holy Spirit or of any other work of the Holy Spirit.

In fact, the Bible plainly tells us what evidence to expect when one is filled with the Holy Spirit. Jesus said to His disciples who were waiting for Pentecost, "Ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto me..." (Acts 1:8). Soul-winning power was the evidence the disciples were commanded to expect when the Holy Spirit came upon them. Soul-winning power is what we need. All the tongues in the world would not indicate that a Christian had the Spirit of Christ if he did not win souls in the power of the Holy Spirit. If one has this Heavenly gift, this power of the Spirit to witness for Christ, then that itself is proof enough and needs no talking in unknown languages to prove the presence and power of the Holy Spirit. Talking in a foreign language or a language no one understands, confusion and selfish ecstasy, even though one uses (as Paul says) "ten thousand words in an unknown tongue," are all no evidence that the Spirit of God has fallen upon His people. God's Word names the evidence in Acts 1:8 and we must not allow anyone to substitute the tongues for the power which God promised.

### Bible Cases of People Filled With the Spirit Without Talking in Tongues

In three cases people were filled with the Spirit and were miraculously used of God to speak in other languages. They are described in Acts 2:4, Acts 10:46 and Acts 19:6. But in numerous other cases in the Bible people were filled with the Holy Spirit AND DID NOT SPEAK WITH OTHER LANGUAGES.

In Acts 2:4 notice these nine words, "And they were all filled with the Holy Ghost." In that case they spoke in other languages by the miraculous power of God. Now look at Acts 4:31 and read again the same nine words about the same people, "And they were all filled with the Holy Ghost." Check carefully and you will see that exactly the same words are

used in both cases. However, in this second case they did not speak in other tongues! They were filled with the Spirit and spoke with other tongues at Pentecost. They were filled with the Spirit and did not speak with other tongues, a little later. Certainly this proves that speaking in tongues is not necessary to being filled with the Holy Spirit.

Some other cases where people were filled with the Holy Ghost in Bible times and yet speaking in other languages is not mentioned are in Luke 1:15; Luke 1:41; Luke 1:67. In that one chapter we are told that John the Baptist, his mother Elizabeth, and his father Zacharias were each separately "filled with the Holy Ghost." The same term is used as that in Acts 2:4. The same essential thing happened as at Pentecost. Yet none of these "spoke with tongues."

The deacons at Jerusalem were filled with the Holy Spirit (Acts 6:3, 5), particularly Stephen. Stephen was full of the Holy Ghost again as recorded in Acts 7:55, and we are told what he said. Philip preached in Samaria and had a great revival and Peter and John came and prayed for the converts "that they might receive the Holy Ghost" and they did (Acts 8:14-17). Yet not a word is said about any of these deacons or the converts at Samaria speaking in other tongues or languages, neither at their conversions, nor when they were first filled with the Holy Spirit, nor afterwards.

Paul the apostle is a good example. We are definitely told exactly when he was first filled with the Holy Spirit (Acts 9:17). And yet Paul, whose labors were more abundant than any other apostle, never talked with other languages, at that time. Paul preached in many languages to many people, but there is never a hint in the Bible that he ever

### SPECIAL PRICES

Write before you purchase Sound System, attic fan, radio, or most anything, giving all data. All inquiries answered.

FORTUNE & CO.  
Sperry, Oklahoma

WHAT

Will Everybody Soon Be Reading?

Christian Life and Times

Because it Excels all others

IN PHOTOS, BEAUTY, COLOR, RICHNESS OF CONTENTS

This big new magazine for Christians brings you fascinating features new to religious journalism.

Fifty contributing editors and authors of national renown assure the best and latest in News analysis, Pictures, Christian fiction, Bible Study, Devotion, Youth, Evangelism, Missions, Personality Sketches, etc. These include Dr. V. Raymond Edman, Dr. H. A. Ironside, Grace Livingston Hill, Geo. Schuler, Tom M. Olson, Kenneth N. Taylor, Clyde H. Dennis, Ken Anderson and others.

Become a Charter subscriber today.

Take advantage of Special Offer of 15 full months for only \$3—regular 1 yr. subscription. Money-back guarantee protects you.

3 BIG ISSUES FREE

CHRISTIAN LIFE AND TIMES Dept. 31  
111 North Wacker Drive, Chicago 6, Ill.

Enter my Charter one-year Subscription for Christian Life and Times plus 3 months free for enclosed \$3. If not satisfied, I will return the first copy in 10 days and you will refund full subscription paid.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Zone \_\_\_\_\_ State \_\_\_\_\_

For Charter CRR Subscriptions at same rate use separate sheet

This magazine is dedicated to ideal Christian home life, fruitful personal service and deeper fellowship with all who love our Lord and Savior Jesus Christ.

You risk nothing in sending in your Charter subscription now. Our generous money-back guarantee assures satisfaction. Be one of the first to take advantage of THREE Big Issues FREE. Mail the coupon today.

This offer expires April 30, 1946

CHRISTIAN LIFE AND TIMES, CHICAGO 6



"JESUS SAVES" PINS

\$1.25 each

Made of 12 Kt. Gold Wire

Send All Orders to Lester Goode

CHRISTIAN BOOK & GIFT STORE

206 EAST FRANKLIN STREET

PEORIA, ILLINOIS



# More About Tongues

(Continued from page 6)

words with the understanding! They, perhaps unconsciously, sometimes seek the praise of men rather than the power of God. Well, that is not surprising for there were the same kind of weak, superficial and mistaken Christians in Bible times as there are now. Nearly every kind of heresy of modern times was first exhibited in the churches mentioned in the New Testament. The church in the city of Corinth seems to have had more heresy and divisions than most of the other churches. They divided over Paul, Cephas, Apollos and Christ! (I Cor. 1:12). Some of them got drunk at the Lord's Supper (I Cor. 11:21). They kept in membership and fellowship a man living in open shame with his step-mother (I Cor. 5:1). Their women took too prominent a part in the church services and had to be rebuked by the apostle (I Cor. 14:34-35). And here at Corinth the modern false and perverted tongues movement seems to have started. A study of Paul's rebuke in the fourteenth chapter of I Corinthians shows that the doctrine and practice of the Christians at Corinth of the tongues movement was not what the apostles had had at Pentecost. These Christians that Paul brands as "carnal" and not "spiritual," as "babes," not able to bear spiritual meat, became fanatical on the tongues matter, perverted the Lord's teaching on it, and gave it undue importance. And it resulted in the same kind of confusion, false doctrine, women preachers and lack of edification which accompanies the tongues movement today!

Paul knew that the Corinthian Christians were "ignorant" "concerning spiritual gifts" (I Cor. 12:1). He, inspired of God, used three chapters, 12, 13 and 14, of I Corinthians, in dispelling their ignorance and correcting their mistake about spiritual gifts. In this passage more is said about the tongues question than in all the rest of the Bible together. In 12:30 he teaches that all do not speak with tongues. In 12:31 he starts out to show them a better way than tongues. In 13:1 he says that if one talked in all the languages of men and of angels besides, without love, he would still be like sounding brass and tinkling cymbals. In 14:1 he urges them to desire spiritual gifts, but rather prophecy than tongues, since speaking in a language not known by those who hear it cannot edify them. Paul particularly rebuked either praying or speaking in a language not known by those present (I Cor. 14:6, 14-15). Then Paul gave some rigid rules to control this heresy and to bring the people of Corinth back to a spiritual understanding of the tongues question.

These heretical and carnal Christians at Corinth did not have what Christians had at Pentecost. For one thing, the tongues or languages in which the people were speaking at Corinth were not miraculously given. That busy city, where so much of the commerce of the world came, had people of many, many dialects, both Jews and Gentiles. They began to make much of speaking in different languages in the services, whether anybody else could understand them or not. They were not using some special and blessed manifestation of God, given by the Holy Spirit to edify the people. Instead, they had confusion, many talking at once, each trying to imitate the heavenly gift. God was not the author of the confusion, Paul said (I Cor. 14:33). Paul would not be rebuking what the Holy Spirit had given. The fact that it was confusion proved it was not of God.

The fact that Paul rebuked it is further proof that it was not of God. The fact that it did not edify the church proved that it was not of God. The tongues movement at Corinth was very much like the modern heresy of the tongues movement. However, there seems to have been this difference — even at Corinth they spoke certain regular and natural languages and spoke them as a result of human learning. As far as we know the so-called "unknown tongues" of the modern tongues movement was lacking. The languages that they, in their pride, used to impress each other were regular languages. The learned people could speak more languages than the unlearned, and the unlearned or uneducated people could not understand what was said in the testimonies when other languages than their own were used. This you see from I Corinthians 14:16, 23. Paul said, "How shall he that occupieth the room of the UNLEARNED say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?" That is, when the one giving thanks spoke in another language, he did not understand. Again Paul said that when people talked in various languages which all could not understand "and there come in those that are UNLEARNED . . . will they not say that ye are mad?" Even at Corinth they had not gotten the idea, evidently, of a foolish "heavenly language," a language that no one understood without some divine gift. In that the modern tongues movement has gone beyond the heresy at Corinth.

Notice again that the speaking in tongues, or languages, and the interpretation which was practiced at Corinth, was not supernatural. God did not do it. It was not the result of the Spirit's working. Carnal-minded Christians, saved people who were not developed in spiritual things, simply used what learning they had to show off, whether anybody else was edified or not. Had it been of God, Paul would not have rebuked it. There was a spiritual gift of speaking in tongues, and some Corinthian Christians may have had it, but that is not what their trouble was, not what Paul was discussing in I Corinthians, chapter 14.

## God Never Gave a Language (or Tongue) to Anybody Except That Others Might Hear and Understand and Be Instructed By It

Put this down and remember it — God never works foolishly. God never gave anybody the power to speak in a language except in order that somebody should hear in that language and be edified by it. God never gave anybody the power to interpret language except to interpret some foreign language to people in his own tongue so that they would be blessed. In other words, God never gave anybody power either to speak in another language or to understand another language except that somebody should be edified (instructed or inspired) by the gift. The spiritual gifts mentioned in I Corinthians 12 were all meant for objective blessings and never just for the enjoyment of the one who received the gift. Read I Corinthians 12:28. Apostles were not made apostles just to please themselves. Prophets were not made prophets just to prophesy to themselves. Teachers were never made teachers just to enjoy the Word of

## THROUGH THE BIBLE STUDY

Genesis to Revelation, Chapter by Chapter

By Dr. Harlin J. Roper, Pastor

Seaford Memorial Church

For Sunday Schools, Bible Classes, Young People's and Missionary Societies, Vacation Bible Schools, Prayer Meetings, and Home Study.

Samples 15c; 4 grades 50c; Complete set \$2.40.

THROUGH THE BIBLE STUDY

2616 BRYAN ST. DALLAS 1, TEX.

God for themselves. "Miracles, gifts of healings, helps, governments, diversities of tongues" were gifts-given of God for the edifying of the body of Christ (Eph. 4:12) and never just for the individual.

In I Corinthians 14:4 Paul said, "He that speaketh in an unknown tongue edifieth himself." That is, he himself enjoys giving his testimony, even though he speaks in German when no one else present understands German. Such a man does not edify the church, so he is commanded to speak to himself alone and to God. But notice that is not a miraculous speaking in tongues, not "the gift of tongues," not what the disciples had at Pentecost. It is all right for a native German to praise God in German or pray or sing in German. But it is not right for him to do that in an English-speaking congregation who do not understand his words and are not edified and are not blessed. That verse does not mean that one edifies himself if he speaks in a language that he himself does not understand. On the contrary, he may be giving way to the leadership of evil spirits who would do him great harm instead of blessing him. Or one who talks in a gibberish he himself does not understand may be simply giving way to hysteria after long mental strain or may be copying someone else, either consciously or unconsciously. In any case, God never intended that a Christian should ever speak a language he does not understand or others present do not understand. That may make him feel "as light as a feather," but it is not the experience of Christians in the New Testament. Even if God in His kindness, gives somebody a language which no one else understands, or something they take for a language, that is, not what Bible Christians got!

If you read over the fourteenth chapter of I Corinthians carefully with this in mind, you will see that again and again Paul rebukes the idea of talking before people in a language that they do not understand. He says that even musical instruments like the pipe or harp or trumpet are never used except to give some known distinction in sound (I Cor. 14:7, 8). If our services we never use the piano except that the notes played have a very definite meaning. Our people can all tell the difference between the notes of "In the Sweet By and By" or "When the Roll Is Called Up Yonder." Paul says that the trumpet (or bugle) in the army would be of no use if there were no distinct and well understood difference in the calls "reveille" or "charge" or "retreat." The whole argument is this, that it is useless and foolish to talk and people not know what you mean. That is Paul's argument against the tongues heresy. It is still an unanswerable argument. Remember that argument is divinely inspired, and man cannot answer the arguments of God!

Let us not make an artificial imitation of Pentecost like the carnal Christians of Corinth did.

## Tongues a "Sign" to Unbelievers

In I Corinthians 14:22 Paul said, "Wherefore tongues are for a sign,

## SERMONS BY JOHN L. BRAY

1. The Blood of Christ
2. "God Spared Not His Son"
3. The Future Home of the Saved
4. The Gospel of Christ
5. What Does the Future Hold?
6. How to Pray the Bible Way
7. Some Precious Thoughts About the Bible
8. The New Birth
9. Hell, and What God Says About It
10. The Comfort of Heaven
11. Hell—God's Penitentiary for Sinners
12. "What Must I Do to Be Saved?"
13. We Need a Revival!
14. "I Believe God!"
15. The Challenge of the Savior
16. "So Great Salvation"
17. The Little Fellow Who Got Saved
18. A Great Invitation
19. Salvation Through Christ
20. "Launch Out Into the Deep"
21. Heaven
22. The Hope of the Christian

These 22 sermons are printed in seven books of 32 pages each. Send just \$1.00 for all seven books, to: Evangelist John L. Bray, 1066 La Rue St., So. Jacksonville, Florida. (Mention this ad.)

not to them that believe, but to them that believe not." Some people have used this verse as an argument for speaking in tongues. However, that is a perversion of the Scripture, for Paul, the inspired apostle, uses it particularly as an argument AGAINST such speaking in tongues as they had at Corinth. In the same verse he adds, "But prophesying serveth not for them that believe not, but for them which believe." In other words, Paul said there is no use for a Christian to talk in some other language if he alone hears and still less reason to talk in some other language if other people present do not understand it. Christians meeting in the church assembly do not need the supernatural evidence of speaking with tongues. That is not to be a sign to Christians. The only way it had been used in the past, Paul said, was as a sign to unbelievers. What did Paul mean?

What he meant was this. At Pentecost unsaved Jews from every nation under Heaven, devout in the Jewish religion but not converted to Christ, heard the disciples speaking as they said, "in our own tongues wherein we were born." They were amazed at that. It was obviously a miracle of God that Galileans should be able to preach to these Jews: Parthians, Medes, Elamites, and dwellers in Mesopotamia, etc., in their own languages. There was no power in the simple fact that they heard these Galilean Christians talking. The power of the sign was that the unsaved people UNDERSTOOD what was said. The testifying and prophesying of wonderful works of God was in their own language! Today if you who never spoke Chinese, could approach a Chinaman and speak the gospel to him perfectly in his own language by a miraculous power, that would be a sign to him that God sent you.

But to speak in a language or noise that neither you nor the Chinaman understood would not be a sign to him. Paul said about such a case in I Corinthians 14:23, "Will they not say that ye are mad?" The only way that so-called "speaking in tongues" could be a sign to anybody is that one would be speaking in a language he could hear and understand. Otherwise he would have no way to tell whether it was of God or a fraud and would likely, as the Holy Spirit impressed Paul to write, simply think the speaker was mad, or crazy!

## "Forbid Not to Speak in Tongues." Why?

At the close of this long passage including I Corinthians, chapters 12, 13 and 14, Paul says, "But if any man be ignorant, let him be ignorant." Paul has exhausted the subject! He starts the discussion in I Corinthians 12:1, "Now concerning spiritual gifts, brethren, I would not have you ignorant." If after three chapters of divine inspiration people still

insist on the tongues heresy, Paul says, then let them stay ignorant! To some people you cannot prove a matter by the Word of God. They prefer their own experiences or opinions or reason. Carnal-minded or prejudiced people, who seek to make a big impression on others by what they call "speaking in tongues," may not listen to the message of God in these chapters. Such people, Paul concludes, must remain spiritually ignorant on the question.

Then Paul closes the chapter in verses 39 and 40 with these words: "Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues. Let all things be done decently and in order."

"Forbid not to speak with tongues," Paul says, or so that you will not misunderstand it, "Forbid not people to speak in different languages." (Remember that the word tongues means languages.) With all the warnings Paul has given, yet he does not mean to forbid that anybody should ever speak in a foreign language. In the first place, foreigners might be in the service sometimes, and some provision ought to be made so that they, like others, could give their testimony or prophecy if God gave them a message. There is nothing essentially wrong with a foreign language. The Holy Spirit simply commands that foreign languages be used only to edifying and building up. If the foreign language is simply a natural language, do not forbid it. For instance, in a revival I had in northern Oklahoma, Indians were present who could not well speak English. It was proper for them then to testify in their own language in the services, provided someone interpreted it to the people and there was no confusion about it. A similar thing occurred in another revival among French speaking people in Louisiana. If a Frenchman were present in a service where most of the people understood only English, then the Frenchman should be permitted to take part as well as others, provided he meets the Bible requirements, that he speak in order, that someone interpret what he says, etc. Or if an English speaking man was a missionary among the French, and God miraculously gave him power to teach and preach in the French language, then we are not to forbid that. Summing up the entire three chapters, I Corinthians 12, 13 and 14, we may say that it is always wrong and foolish to have speaking in any language that people cannot understand and be blessed by, yet we are not to forbid the use of various known languages, provided they are used according to the rules set down in this chapter. The Holy Spirit does not forbid the use of any definite language just so it is used according to these rules. However, these Scriptures do not encourage an unknown tongue which is not understood by the hearers, under any circumstances.

## A Converted, Warless World Impossible Till Jesus Comes!

By Evangelist Robert J. Wells, Th.D.

Associate Editor, Sword of the Lord



These are days when men are talking about peace—permanent, durable peace. Church leaders as well as statesmen are insisting that World War II must be the last war. But it cannot be! The Bible teaches the very opposite. Man does not have it within his power to establish peace on earth; only God can do that, and He has told us that He will not send peace on earth until His Son comes to reign.

Foreword by Dr. John R. Rice, who says: "I have read the manuscript with real pleasure and it is my hope that the booklet will have the widest possible distribution. Here is clear, fine Bible teaching. Here is logical presentation of truth . . . buttressed by many, many Scriptures . . . profound in doctrine." 52 pages, attractive cover. Price 35c 4 for \$1.00

Order from

Sword of the Lord Publishers

214 West Wesley Street  
Wheaton, Illinois

## WITNESSING

"Among His Kinsmen on Kinsman Rd."

The Cleveland Hebrew Mission, Inc.  
11609-11 Kinsman Road  
Cleveland, Ohio

Gerald V. Smelser .....Supt.



## CHILD DELINQUENCY

(Continued from page 1)

agrees. It commands the parents, "Train up a child in the way he should go." The child is under no obligation to "Remember now thy Creator in the days of thy youth," if no seed has been sown in his heart and life by precept and example which he can "remember."

Jesus demanded, "SUFFER little children . . . to come unto me," and we lay stress upon the word "suffer." It means "allow, permit, let," and suggests that many a parent is not allowing, not permitting the child to "come unto Him." While many a child is half-damned before it is born, during childhood its doom is almost certainly sealed either by the criminal neglect of its parents or overt acts of sin which blight its tender, sensitive, eternal soul.

A child cried out in the night. His father rushed into his room and gathering him up into his arms kissed away his tears. It took persuasion to get out of him the "ugly dream" which had disturbed his sleep. Coaxed a little he whimpered, "Daddy, I know you wouldn't do it but I dreamed you had your hands around my throat and were choking me to death." Alas, how true when applied spiritually!

How unlike the ancient mother Rizpah (II Sam. 21: 10) who stood over the bodies of her dead sons shooing away the vultures by day and driving off the beasts at night, are the moderns who leave their children an open prey of such vultures as filthy movies, vicious literature, and obscene sex-inflaming stories which they themselves approve. Parents arouse yourselves to your God-given responsibilities. Keep vigil as divinely appointed guardians of souls. Shoo away the vultures. Action, immediate action, by aroused, concerned, repentant parents, is the only solution to America's Fifth Column. Parent, permit me to ask you in the words of the prophet of old, "Is it well with THEE—is it well with THY CHILD?" This parent-child sequence is most emphatic.

You must lead the way in accepting Christ. To a sin-convicted father long ago was this promise made, "Believe on the Lord Jesus Christ, and THOU shalt be saved, and THY HOUSE" (Acts 16:31). It is still valid today!

### The Answer

One leader in the field of child evangelism estimates that 85 percent of the children attending classes of Child Evangelism Fellowship profess Christ as Saviour. Gen. John G. Pershing is quoted as having said, "What the nation needs is not more tanks, or guns, or battleships, but a chain of Sunday Schools across America where the youth of our land can be

taught to believe in and practice the teaching of the Scriptures." J. Edgar Hoover adds, "If more homes were cognizant of the leading role which the Sunday School . . . has to our youth, we would not be confronted with the rising tide of juvenile crime . . . Boys and girls who go to Bible School DO NOT GO TO JAIL!" What a shame there are yet 17 million children in the U. S. who have never been to Sunday School because of delinquent parents.

Parents, if you have failed, repent, and from this day establish a family altar with prayer and Bible reading. Lead your children to a saving knowledge of Christ and then "bring them up in the nurture and admonition of the Lord" (Eph. 6:4). As you ponder the following lines in the light of your responsibility towards your child's spiritual welfare, may the Holy Spirit speak to your heart.

**TWAS A SHEEP, NOT A LAMB,**  
that strayed away

In a parable Jesus told;  
**A GROWN-UP SHEEP THAT**  
**HAD GONE ASTRAY**

From ninety and nine in the fold.

Out on the hillside, out in the cold,

'Twas a sheep the Good Shepherd sought;  
And back to the flock, safe in the fold,

'Twas a sheep the Good Shepherd brought.

And why for the sheep should we earnestly long,

And as earnestly hope and pray?  
Because there is danger, if they go wrong,

**THEY WILL LEAD THE**  
**LAMBS ASTRAY.**

For the lambs will follow the sheep, you know,

Wherever the sheep may stray;

When the sheep go wrong, it will not be long

Till the lambs are as wrong as they.

And so with the sheep we earnestly plead,

For the sake of the lambs today;

If the lambs are lost, what terrible cost

Some sheep will have to pay!

### PROPHECY

MONTHLY handbook of World Events in the light of God's Word, with summary of the most dependable prophetic thought. Prepared by Research Staff of American Prophetic League, Inc. Keith L. Brooks and Howard W. Kellogg, editors. For many years appreciated by Bible teachers the world around because of its dynamic information, its sane presentation and conviction-laden articles.

\$1 is the subscription price, and you'll wonder why you didn't have it before.

Address: PROPHECY  
Box 88 Eagle Rock Sta.  
Los Angeles 41, Calif.

## American Association for Jewish Evangelism, Inc.



Dr. Hyman J. Appelman  
President



H. A. Ironside,  
D.D., Litt.D.  
Chairman

### A New Testimony

operating under the supervision of a nation-wide Advisory Council and Board.

Your prayerful interest and co-operation in reaching Jews for Christ is cordially invited and will be greatly appreciated. The personnel of our Board and Council is your guarantee of the proper administration of funds entrusted to us.

#### DIRECTORS

Hyman J. Appelman, D.D.,  
President  
825 Woodland Ave.,  
Ft. Worth 4, Texas  
H. A. Ironside, D.D., Litt.D.,  
Chairman  
J. Palmer Muntz, D.D.,  
Vice-President  
B. E. Allen, D.D., Secretary  
Elmer B. Funk, Treasurer  
R. E. Edman, Ph.D., LL.D.  
Robert O. Fleming  
Albert G. Johnson, D.D.  
Peter MacFarlane  
R. L. Powell, D.D.

### American Association for Jewish Evangelism, Inc.

National Headquarters  
ADMINISTRATION BLDG.  
Winona Lake Indiana

"Salvation" a paper containing helpful Bible messages and news of the work will be mailed free to you on request.



## Popular Preaching on Practical Problems

Nine books and booklets by Dr. John R. Rice on prophecy, on Christian duty, on questionable amusements and practices, sweet Bible teaching, ranging from 24 to 128 pages each. The nine books for \$2.00, or individually priced as listed below.

### WHAT'S WRONG WITH THE DANCE?

Proves that the modern dance is a child of the brothel, is associated with drunkenness, lewdness, divorce and murder, is the mother of lust and a road to Hell! Gives many Scriptures, pertinent illustrations. The editor delivered a strong sermon to a great crowd at Dallas, Texas, which was taken down word for word with all its striking phrases, strong denunciation of sin and with a tender appeal to sinners. Later other material was added from a number of sources. The result is this book on the dance. No honest person can read this without knowing the lewdness and lust and the horrible danger to modesty, to virtue and to the immortal soul which the dance brings. Thick book paper, attractive two color cover as illustrated. Price, each . . . . .35c

### THE SECOND COMING OF CHRIST IN DANIEL

Especially useful for study with the book of Revelation. Four chapters which make clear the connection of Daniel and Revelation, gives explanation of the great image in Daniel, chapter 2. It explains also the four beasts of Daniel 7, and the Antichrist, his connections with the fragments of the Roman Empire, his world-wide dictatorship and blasphemous character. It explains the greatly misunderstood seventy weeks of prophecy discussed in Daniel, chapter 9. Easy to read, scholarly, especially helpful for class discussion. 24 large pages, including a simple and plain two-page chart showing the order of events connected with the second coming of Christ. Price per copy . . . . .15c

### WHAT IS WRONG WITH THE MOVIES?

In ten chapters, startling, accurate, relentless, Dr. Rice proves point after point by scientific surveys of actual results of the movies, driving home the application with terse expositions of Scripture. He shows that the movies are made by immoral people, that the motives back of their production are un-Christian and wrong, that the contents of the moving pictures are principally a cheap brand of lustful "love" and crime and war! He uses material collected in four years of scientific research by professors in the leading universities of America who tabulated the results of movies on health and morals in multiplied thousands of cases. How countless young people are led into crime, led into drink, lewdness and open immorality, is proven with scientific exactness that cannot be questioned by open-minded people.

The book is scholarly, moderate in speech, Christian in tone, but absolutely convincing. It is the first book of its kind ever published dealing adequately with the moving picture menace from the Christian viewpoint and yet it does not rant nor fume. Pastors, teachers, parents, and young people by all means should read this book.

Two-tone paper cover, beautifully printed by Zondervan Publishing House. Thirteen printings. Price . . . . .50c

### LODGES EXAMINED BY THE BIBLE

Plain-as-day Scriptures forbidding Christians to fellowship with unbelievers; condemning secrecy; forbidding lodge oaths, and eight other chapters of Bible teaching. Book paper, illustrated cover, 88 pages. Price . . . . .25c

### JEWISH PERSECUTION AND BIBLE PROPHECIES

Many Scriptures, great help to prophetic students. Especially attractive to Jews. Use this to send to Jewish friends. Seven chapters, 48 pages. Attractive pictured cover. Price, postpaid . . . . .15c

### BIBLE LESSONS ON THE BOOK OF REVELATION

Simple, honest, Scriptural interpretation, chapter by chapter, almost verse by verse, with hundreds of references. Makes the book of Revelation as easily understood as the Gospel of John. No speculation. A very simple, reverent study to be used with the Bible open before you. A happy introduction to the book of Revelation which cannot be understood except by those who look for the Saviour's coming! Ideal for class use. 24 large pages, two pages of questions, illustrated cover. Price . . . . .15c

### BIBLE FACTS ABOUT HEAVEN, SWEET HOME OF THE LORD JESUS AND DEPARTED SAINTS

Dr. H. A. Ironside, pastor of Moody Memorial Church, Chicago, said about this book: "This is a precious unfolding of truth concerning the Father's House, designed to comfort the hearts of those who have been bereaved and to stir others with a desire to know the One whose presence makes Heaven, that they may be with Him forever in eternity. There are eight chapters, and every one of them clear and Scriptural. This would be an ideal book for ministers to put into the hands of those who are mourning the loss of Christian friends and relatives."

68 pages, illustrated cover, large type, with presentation page. Price, each, postpaid . . . . .25c

### TOBACCO

Three chapters: (1) Is Its Use a Sin? (2) Cigarette Facts, (3) How to Quit. Includes material by R. H. Fries and D. H. Kress, M.D. Gives both Scriptural and scientific reasons why no one should use tobacco, with clear help on how to quit. Has caused hundreds to quit. Unanswerable. 24 pages, colored picture cover. Price . . . . .10c

### BIBLE BAPTISM

Written in an unbiased, non-sectarian manner, with Christian love, this book answers clearly those who teach baptism essential to salvation . . . Proves conclusively that babies were never baptized in the Bible . . . Answers the folly of ultra-dispensationalists who say baptism is done away for this dispensation . . . Sympathetically, but unmistakably, it proves by the Bible that sprinkling and pouring are not baptism; that the language used and the spiritual meaning given baptism require immersion of a believer, not for salvation, but as obedience.

Here is the clearest historical account of how the world got wrong on baptism, with proof from Catholic sources that they changed from immersion to sprinkling and why. Quotes Martin Luther, Episcopal Prayer Book, John Wesley, and John Calvin showing that in the Reformation all leaders knew Bible baptism was by immersion, but they followed Catholicism in permitting sprinkling. Has led hundreds to be baptized. It should be in the hands of every new convert, and on every minister's desk. There are 8 strong chapters, 64 large pages, colored paper cover. Remarkable low prize per copy . . . . .20c

YOUR MONEY BACK IF NOT COMPLETELY SATISFIED

Order today from

## SWORD OF THE LORD PUBLISHERS

214 West Wesley Street  
Wheaton, Illinois